# AN ENQUIRY CONCERNING HUMAN UNDERSTANDING David Hume

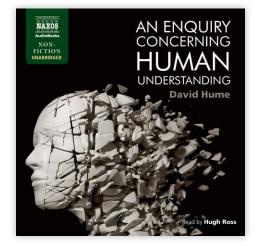


Read by Hugh Ross

As intriguing today as when it was first published, Hume's *An Enquiry Concerning Human Understanding* is a fascinating exploration into the nature of human knowledge. Using billiard balls, candles and other colourful examples, Hume conveys the core of his empiricism: that true knowledge can only be gained through sensory experience. No other philosopher has been at the forefront of the mind than David Hume; physics, psychology, neuroscience – connections to Hume are everywhere. Here is the book that Immanuel Kant confessed had awoken him from his 'dogmatic slumber'.



**Hugh Ross** trained at RADA and has worked extensively in theatre, film and television. Recent theatre credits include Pinter's *The New World Order* at the Brighton Festival and *Macbeth* at Trafalgar Studios with James McAvoy. His film credits include *Trainspotting*, *Charlotte Gray* and *The Iron Lady*. His television credits include *Sharpe*, *Midsomer Murders* and *Absolutely Fabulous*. Hugh is also active as a director, with credits including *After Liverpool* with the Royal Shakespeare Company. He has read *Aristotle: An Introduction* and Lucretius' *On the Nature of Things* for Naxos AudioBooks.



9:35

4:58 13:41 9:59 5:57

10:37 10:45

6:41

8:40

11:18
11:05
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12:55
11:02
14:31
14:50

12:13

11:09

Total running time: 6:03:54

#### 5 CDs

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<b>H</b>	$\mathbf{O}$			L.	0	
1	1-1	An Enquiry Concerning Human Understanding	9:20	20	3-3	Hence likewise the benefit of that experience
2	1-2	Were the generality of mankind contented	8:32	21	3-4	The mutual dependence of men is so great
3	1-3	Besides this advantage of rejecting	7:51	22	3-5	Were a man, whom I know to be honest
4	1-4	Section II: Of the Origin of Ideas	13:52	23	3-6	Part II
5	1-5	Section III: Of the Association of Ideas	3:09	24	3-7	The answer to the first objection seems obvious
6	1-6	Section IV: Sceptical Doubts Concerning	5:54	25	3-8	Section IX: Of the Reason of Animals
7	1-7	This proposition, that causes and effects	9:21	26	4-1	Section X: Of Miracles
8	1-8	Part II	8:41	27	4-2	Endnote
9	1-9	In reality, all arguments from experience	8:54	28	4-3	Part II
10	2-1	Section V: Sceptical Solution of these Doubts	8:11	29	4-4	It was a wise policy in that false prophet
11	2-2	Endnote	9:53	30	4-5	Endnote
12	2-3	Part II	8:17	31	4-6	In the infancy of new religions
13	2-4	We may, therefore, observe	9:42	32	5-1	Section XI: Of a Particular Providence
14	2-5	Section VI: Of Probability	6:16	33	5-2	You find certain phenomena in nature.
15	2-6	Section VII: Of the Idea of Necessary Connexion	9:49	34	5-3	I observe (said I, finding he had finished his)
16	2-7	We shall proceed to examine this pretension	11:07	35	5-4	Section XII: Of the Academical or Sceptical
17	2-8	The generality of mankind never find any difficulty	10:22	36	5-5	Part II
18	3-1	Part II	13:55	37	5-6	Part III
19	3-2	Section VIII: Of Liberty and Necessity	10:13			

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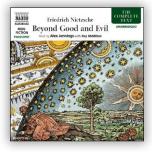
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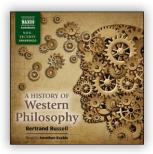
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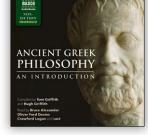
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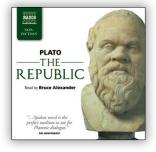
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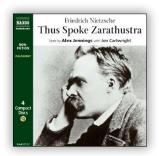
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