

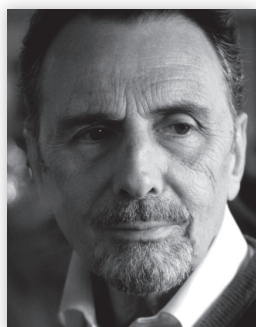
# Discourse on the Origin and the Foundations of INEQUALITY AMONG MEN

Jean-Jacques Rousseau

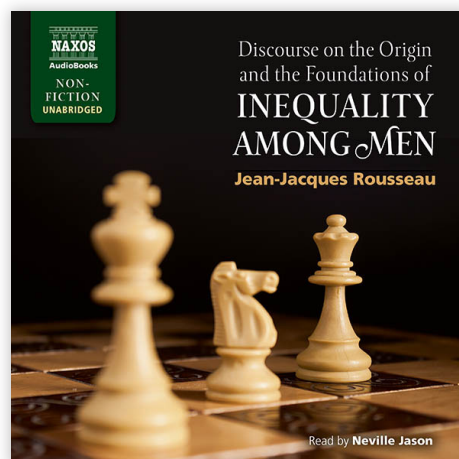
Read by **Neville Jason**

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Rousseau's *Discourse* sets out to explore the origin of inequality among people, a journey that sees him trace the evolution of humans from the savage man to the foundations of civil society. With verve and passion, the philosopher argues that the birth of private property was the 'beginning of evil'. Throughout the book we are led to consider the progress of language, reason, self-preservation, benevolence, pity and law – all through the lens of perhaps the most original thinker of the eighteenth century.



**Neville Jason** trained at RADA, where he was awarded the diction prize by Sir John Gielgud. He has been a member of the BBC Radio Drama Company three times, and may be heard in radio plays, documentaries and arts programmes. For Naxos AudioBooks his readings include *War and Peace*, *The Once and Future King*, *Evgenii Onegin*, and *Remembrance of Things Past*, both unabridged and abridged. He won AudioFile Earphones Awards for *The Captive*, *Time Regained*, *The Once and Future King* and *War and Peace*.







Total running time: 5:52:33

5 CDs

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		<b>Discourse on the Origin...</b>	8:46		
1	1-1			20	3-1
2	1-2	I would have wanted to choose for myself...	6:17	21	3-2
3	1-3	'My dear fellow citizens...'	8:37	22	3-3
4	1-4	Such are, magnificent and most honourable...	9:20	23	3-4
5	1-5	Preface	9:52	24	3-5
6	1-6	Since we have such a small understanding...	8:03	25	3-6
7	1-7	<b>Question proposed by the Academy of Dijon</b>	8:37	26	3-7
8	1-8	<b>First Part</b>	6:03	27	3-8
9	1-9	Hobbes maintains that man is naturally bold...	6:21	28	3-9
10	1-10	As far as sicknesses are concerned...	4:43	29	4-1
11	2-1	So let us be careful about confusing savage man...	7:21	30	4-2
12	2-2	Every animal has ideas, because it has senses.	8:57	31	4-3
13	2-3	The more one thinks about this subject...	9:07	32	4-4
14	2-4	Suppose we have overcome this first difficulty.	8:29	33	4-5
15	2-5	But when, by methods which I do not ...	6:24	34	4-6
16	2-6	At first it seems that since men in this state...	8:06	35	4-7
17	2-7	That is what the pure movement of nature is like...	7:51	36	4-8
18	2-8	Among the passions which disturb man's heart...	8:59	37	4-9
19	2-9	In fact, it is easy to see that among...	7:52	38	4-10
		<b>Second Part</b>			
		It is easy to understand that this sort of...	5:50		
		Everything begins to change how it looked.	7:15		
		As long as men were content with...	8:05		
		Once things were in this state...	7:56		
		It is impossible that men would not finally...	8:10		
		I know that several people have provided...	9:36		
		As for paternal authority...	8:13		
		Without entering today into investigations...	8:35		
		If we follow the progress of inequality...	7:10		
		But these details alone would be material...	6:16		
		In this way, by discovering and following...	8:08		
		<b>Rousseau's Notes</b>	1:44		
		<b>Note 2: From the very beginning...</b>	2:08		
		<b>Note 3: The changes which a long habit...</b>	6:25		
		<b>Note 4: If among my readers...</b>	3:10		
		<b>Note 5: Among quadrupeds...</b>	2:18		
		<b>Note 6: All forms of knowledge...</b>	6:19		
		<b>Note 7: 'The length of life of horses,'...</b>	0:55		

							
39	4-11	<b>Note 8: I believe I see another difference...</b>	2:16	48	5-6	The same love of truth...	9:43
40	4-12	<b>Note 9: A famous author...</b>	9:19	49	5-7	<b>Note 13: I will take good care...</b>	1:32
41	4-13	I will not repeat here what I have said elsewhere...	6:12	50	5-8	<b>Note 14: In demonstrating how much...</b>	2:32
42	4-14	Luxury, which is impossible to guard against...	8:42	51	5-9	<b>Note 15: We must not confuse vain...</b>	2:27
43	5-1	<b>Note 10: Among the men we know...</b>	9:24	52	5-10	<b>Note 16: It is extremely remarkable...</b>	7:05
44	5-2	The third volume of the same <i>Histoire des...</i>	7:04	53	5-11	<b>Note 17: One could make an objection...</b>	1:16
45	5-3	During the three or four hundred years...	8:45	54	5-12	<b>Note 18: Marshal de V*** used to tell...</b>	0:44
46	5-4	<b>Note 11: This appears to me to be...</b>	0:57	55	5-13	<b>Note 19: Distributive justice would still...</b>	2:52
47	5-5	<b>Note 12: In Locke's <i>Civil Government</i>...</b>	4:48				

**Total running time: 5:52:33 • 5 CDs**

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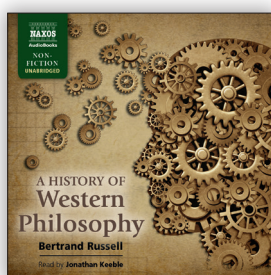
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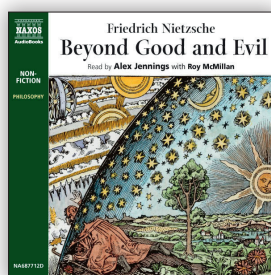
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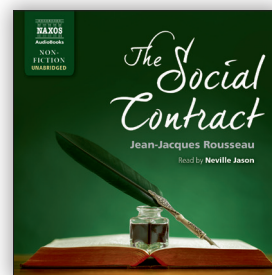
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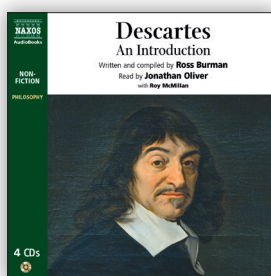
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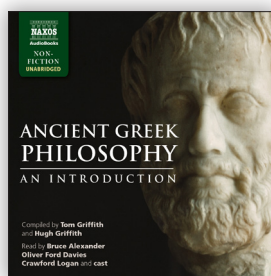
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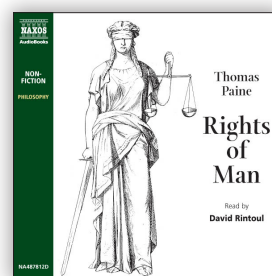
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Read by Neville Jason



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Read by Jonathan Oliver, with Roy McMillan



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Read by Bruce Alexander and Crawford Logan



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