An Introduction to...

DONIZETTI

L’elisir d’amore

The Elixir of Love

written by
Thomson Smillie

narrated by
David Timson
An Introduction to...

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Background
1 Introduction 4:21
2 The ‘bel canto’ era 3:35
3 Rossini and Bellini 6:52
4 Donizetti 3:29
5 The Scottish connection 3:37
6 Johann Simon Mayr 3:08
7 Donizetti’s first successes 2:52

L’elisir d’amore
8 Background to L’elisir d’amore 3:29
9 The opening: Adina and Nemorino 5:59
10 Sergeant Belcore 6:41
Dr Dulcamara

Act I finale

Act II opening: Adina and Belcore’s engagement

Nemorino’s enlistment and Adina’s discovery

‘Una furtiva lagrima’

A happy ending

TT 77:59

Music from L’elisir d’amore – Naxos 8.660045–46

Nemorino, *a simple peasant, in love with Adina* – Vincenzo La Scola, *tenor*

Adina, *a wealthy landowner* – Alessandra Ruffini, *soprano*

Dr Dulcamara, *an itinerant medicine man* – Simone Alaimo, *baritone*

Belcore, *a sergeant* – Roberto Frontali, *baritone*

Gianetta, *a peasant girl* – Mariangela Spotorno, *soprano*

Hungarian State Opera Choir

Hungarian State Opera Orchestra

Pier Giorgio Morandi

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Gaetano Donizetti (1797–1848)

L’elisir d’amore – The Elixir of Love

The word ‘opera’ is Latin and means ‘the works’; it represents a synthesis of all the other arts: drama, vocal and orchestral music, dance, light and design. Consequently, it delivers an emotional impact which none of the others can match. The only one of the arts whose origins can be precisely dated, it was ‘invented’ in Italy in 1597 as part of the Renaissance – the rebirth of interest in classical values. As an art form it is truly international, crossing all linguistic and cultural barriers, and it is probably the only one whose audience continues to expand, not in spite of, but because of developments in entertainment technology.

From its early origins in Italy opera spread across Europe, establishing individual and distinctive schools in a number of countries. France had an early and long-standing love affair with it – hence the term grand opéra, referring to the massive five-act creations that graced the Paris Opéra in the nineteenth century. Germany had an excellent school from as early as Mozart’s time, and opera perhaps reached its highest achievement with the mighty music dramas of Richard Wagner. Russia, Great Britain and the Americas have also made their contributions.

In the popular imagination, however, opera remains an Italian concept – and no wonder. From its earliest years Italians dominated the art: Cavalli and Monteverdi were among the first to establish its forms; there was a golden age, called the bel canto, at the beginning of the 19th century when Bellini, Donizetti and Rossini ruled supreme; Giuseppe Verdi was probably the most revered artist in history; and, for many, Puccini represents in every sense the last word in this beloved genre.
Although the 20th century has not been as lavishly endowed with opera composers, it can still boast a few, including Richard Strauss, Igor Stravinsky and Benjamin Britten – and, maybe most significantly in the long run, those errant step-children of opera, the Broadway musical and the Lloyd Webber spectacular.

**L’elisir d’amore – The Elixir of Love**
*Melodramma giocoso* in two acts by Gaetano Donizetti.
Libretto by Felice Romani (1788–1865), after Eugène Scribe’s libretto *Le Philtre*, written in 1831 for Auber.
First performance: Milan, Teatro della Canobbiana, 12 May 1832.

One aria does not an opera make, but still it is no bad thing to enhance the second act with a great show-stopper. ‘Una furtiva lagrima’ is an aria whose plangent beauty has made it a concert favourite, in addition to playing a pivotal role in the drama of ‘The Love Potion’, to give *L’elisir d’amore* its more idiomatic translation.

Donizetti is the Rossinian paradox in reverse, a composer who is best known nowadays for his great dramatic works, which are, along with those of Bellini, the very essence of *bel canto*. The Maria Callas/Joan Sutherland Donizetti revival of the mid-twentieth century, continued and expanded by June Anderson, Renée Fleming and others, has restored to the repertory works like *Lucia di Lammermoor*, in which the soprano, going mad in white satin to flute accompaniment, seems the embodiment of the ‘early romantic’ in opera.

However, Donizetti, like Rossini and unlike Bellini (the three names stand together as the pillars of *bel canto*), was also a master of the art of comic opera
(opera buffa). Derived from the earlier commedia dell’arte, its characters are variations on Harlequin, Columbine, Pantaloon etc. – stock characters of the tradition. Usually there is a love-sick boy, a smart chancer who lives on his wits (Figaro is the archetype), and the apparently demure heroine who is often brighter than the men in her life, and always gets her way with them.

The Elixir of Love, to give it the title that has been fixed by generations of opera-lovers, is a melodic masterpiece. Even after repeated hearings, it is breathtaking to hear one superb tune following another in a sort of sunny outpouring of the Italian spirit. There is a naivety about the piece, as if it were always spring, the girls of the chorus endowed with eternal youth and beauty, wine available on tap, and the rustic life unsullied by encroaching modernity.

The story is naive, too. Nemorino (‘Little Nobody’) loves Adina, a rich young widow (in Catholic Italy maidens did not flirt but it was fine for ‘experienced women’ to do so!). She is also being wooed by a boastful soldier, Belcore (‘Sergeant Goodheart’), who has the upper hand. Enter the quack, the peddler, the medicine man Dr Dulcamara (‘Dr Sweet-sour’ – how those funny names recall the pantomime characters of another tradition!) who has the remedy for Nemorino’s shyness. It is the very same love potion that will later cause all that bother in Wagner’s Tristan und Isolde – only in this case it is cheap red wine. Nemorino finds courage in the bottle and eventually woos and wins the lovely Adina. Belcore lives to fight another campaign of the heart and Dr Dulcamara’s reputation and sales get an unexpected boost.

Donizetti’s sweet-and-sour existence – from birth in lovely Bergamo through popular acclaim to death in a lunatic asylum – produced other great comedies, and his Don Pasquale is the equal of this work in melodic invention and sheer joy in living. That the wonderful tradition of Italian opera buffa should not survive the death of Donizetti and the retirement of Rossini – only flaring one
last time in Verdi’s *Falstaff* – makes us all the more grateful that there are works like this, whose sunny disposition, melodic wealth and occasional furtive tears enhance our appreciation of the gentler side of the human condition.

**Thomson Smillie**

**Synopsis**
The story takes place in a village in the Basque country.

**Act I**
Scene 1. On Adina’s farm. Young girls and harvesters are resting under the trees. Adina is reading them the story of Tristan and Isolde – of the magician who gave Tristan a magic love potion to remedy his unrequited love for Isolde. A troop of soldiers arrives in the village, one of whom, Belcore, does not hesitate in making advances to Adina. She receives them favourably, and shy young Nemorino, who is in love with Adina, is upset by Belcore’s self-assurance. He wishes he had similar courage to declare his feelings for her. He can only sigh, and Adina tells him she is capricious and fickle, and does not care for his affections. She mocks the stubbornness of those who would die of love.

Scene 2. The village square. Dr Dulcamara arrives in the village, extolling the virtues of his magical remedies. He is greeted enthusiastically. Nemorino asks him if he sells the elixir of Isolde, and Dulcamara produces just the potion (in reality a little bottle of Bordeaux) which he claims will take 24 hours to work – giving him just enough time to make his departure. Nemorino soon begins to feel the effects of the wine, and begins to laugh and joke in Adina’s presence, paying little attention to her. Irritated by this, Adina tells Belcore she will accept his marriage proposal. They must be married immediately, as the garrison has to leave the village the next morning. Nemorino is appalled and begs her to wait another day (to allow time for the potion to work), but Adina is adamant.
Act II
Scene 1. At the farmhouse. Hasty preparations for the wedding are underway. Adina, still offended by Nemorino’s indifference towards her, does not want the ceremony to go ahead without him. Nemorino appears, requesting another bottle of elixir from Dr Dulcamara. He agrees to enlist as a soldier under Belcore, in order to earn the money to pay for it.

Scene 2. A rustic courtyard. Gossip is spreading around the village that Nemorino’s uncle has died and left him a large legacy. Not aware of this, Nemorino immediately thinks the elixir is beginning to work as he is surrounded by girls. Dr Dulcamara is amazed at the sight. When Adina comes to enquire about Nemorino’s enlistment, for which she feels responsible, her jealousy is aroused by the attentive young girls. When she hears about the elixir from Dr Dulcamara, she realises the depth not only of Nemorino’s feelings for her, but of hers for him. She buys back his enlistment papers in order to release him, and he is moved to notice the single tear on her cheek (‘Una furtiva lagrima’), indicating that his love for her is returned. Dr Dulcamara then reveals to the crowd the news of Nemorino’s inheritance, which neither Adina nor Nemorino had yet heard. He does a roaring trade as the success of the elixir is the talk of the village, and everybody celebrates the happy couple’s wedding.
**Thomson Smillie** began his career in the early days of Scottish Opera and has been artistic director of the Wexford International Festival, general manager of the Opera Company of Boston, and general director of Kentucky Opera. He now makes a career as a writer, speech-writer and public speaker. He has a strong belief that people mature into a love of opera and travels the world encouraging a love of the art form. His other passions are travel, languages and friendships. He has written several other titles in the ‘Opera Explained’ series.

**David Timson** studied acting and singing at the Guildhall School of Music and Drama. He has performed in modern and classic plays through the UK and abroad, including *Wild Honey* for Alan Ayckbourn, *Hamlet*, *The Man of Mode* and *The Seagull*. Among his many television appearances have been roles in *Nelson’s Column* and *Swallows and Amazons*. For Naxos AudioBooks he has recorded six volumes of *The Adventures of Sherlock Holmes*, and directed *Twelfth Night* as well as playing Feste. He has narrated all other titles in the ‘Opera Explained’ series.
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L’elisir d’amore, or ‘The Elixir of Love’, has remained popular for almost two centuries because of a touching tale and a galaxy of comic characters adapted from the traditional commedia dell’arte. More importantly, Donizetti poured into the score all the warmth and tenderness of the Italian temperament. His melodic invention never ceases to charm, whether in the jolly rustic choruses, the exhilarating ‘patter’ numbers, or the sweet sadness of the beautiful arias, of which ‘Una furtiva lagrima’, the great tenor showpiece, is the best known.

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